

Home Learning Week 16:

L.O: Today we are going to learn about one of the companions of the prophet (s), Summaya (r.a).

As you know, the companions of our prophet learnt the message of Islam from the prophet himself, and then practiced it in their own lives before spreading the message to different parts of the world. A well known companion is Summaya Bint Khayyat.

Watch the following video <https://m.youtube.com/watch?v=8nKI577Pt9M> then fill in the blanks below or in your exercise books:

Summaya (r.a) was the first _____ and female _____ in Islam. She was born in E_____ and was a slave her whole life until she got _____. Summaya (r.a) was also one of the first _____ people to accept Islam. However, shortly after this she was beaten and tortured by the _____ who wanted to destroy _____. The Quraysh handed her to _____ who also tortured her and made her life a _____.

Abu Jahal also encased Summaya (r.a) in _____ and left her to be burnt by the _____. Despite these sufferings, Summaya (r.a) refused to believe in _____ which led to Abu Jahal _____ her with a spear and killing her. She sacrificed her life for Islam.

Now fill in the storyboard below with the main events of Summaya (r.a)'s martyrdom:

For your final task, write a few sentences on any lessons we can take from the life of Summaya (r.a.) and how we can apply this to our own lives. How can we be more patient? How can we improve our self-control and self-sacrifice?

Week 16:

Vocab Test: Write the following translation of the Arabic words below

	شمس
	شَاطِئِ الْبَحْرِ
	يَسْبَحُ
	يَمْشِي
	فَرَّاشٍ
	أَزْهَارٍ
	خَوْخٍ

Write the following Arabic Translation to the words below:

When?	
Leaves	
Moderate/Mild	
Rainy	
Strong wind	
Hot	
Apricot	

Tajweed – one of the most prominent sciences of the Qur'an & Islam

Task:

- 1) Read the text about Tajweed.
- 2) Answer the questions.

What is Tajweed?

The word Tajweed means 'doing something well'. The Qur'an was revealed with Tajweed rules applied to it. In other words, when the Angel Jibril (AS) recited the words of Allah to the Prophet Muhammad (SAW) he recited them in a certain way, and he showed the Prophet (SAW) the ways in which we could recite the Qur'an. So, it is upon us to follow those rules so that we recite it in the way it was revealed.

History of Tajweed

At the time of the Prophet (SAW) there was no need for people to study Tajweed because they talked with what is now known as Tajweed - so it was natural for them. As Islam spread, mistakes in Qur'an recitation started appearing, so the scholars had to record the rules. Now, because the everyday Arabic that Arabs speak has changed so much from the Classical Arabic with which the Qur'an was revealed, even Arabs must study Tajweed.

The purpose of Tajweed

The Qur'an is the word of Allah and its recitation must be taken very seriously. The purpose of the Science of Tajweed is to make the reciter efficient in reciting the Qur'an, observing the correct pronunciation of every letter with the rulings and characteristics which apply to each letter. And so, through this the reciter can recite the Qur'an upon the way of the Prophet (SAW).

Observing the rules of Tajweed in reciting protects the reciter from making mistakes in reciting the Qur'an.

Muhammad bin Al-Jazaree the great Qur'an and Hadith scholar of the 9th Century (Hijri) says in his famous poem, detailing the rules of Tajweed: **“And applying Tajweed is an issue of absolute necessity, whoever doesn't apply Tajweed to the Qur'an, then a sinner is he.”**

So, he regarded it as an obligation, and he regarded leaving it as a sin. And most scholars agree that applying the Tajweed rules of Qur'an are an individual responsibility upon every Muslim who has memorised or read part of or all of the Qur'an.

The obligation of Tajweed

The proofs that the scholars bring to show the obligation of Tajweed is that Allah says in the Qur'an,

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلاً

The meaning of which is: 'And recite the Qur'an (aloud) in a (slow and melodious) style (tarteela)' (Surah Muzzammil, Ayah 4).

Mistakes in Tajweed:

The scholars have divided the types of mistakes one might fall into when reciting the Qur'an into two types:

1. Clear mistakes and

2. Unobvious (hidden) mistakes.

The Clear mistakes must be avoided by all and to avoid them one must know the rules of Tajweed. If a person falls into the Clear Mistakes, this is considered a sin and Ibn Taymiyyah even regarded it undesirable for a Student of Knowledge (i.e. someone who knows Tajweed) to pray behind a person who makes Clear Mistakes in their Salaah. As for the Unobvious mistakes, then the ruling on them is lighter and the recitation of a person falling into this type of mistake is regarded as lacking in completeness and prayer behind such a person is okay.

Reciting the Qur'an melodiously

The Prophet (SAW) used to recite the Qur'an in slow, measured, rhythmic tones as Allah had instructed him, not hurriedly. He would stop at the end of each ayah. He commanded people to recite in a beautiful voice in a pleasant melodious tone. He said "Beautify the Qur'an with your voices [for a fine voice increases the Qur'an in beauty]" [Bukhari] and he said "He who does not recite the Qur'an in a pleasant tone is not of us." [Abu Dawud].

Unfortunately, all too often we find people reciting the Qur'an quickly and without changing their tone and without any feeling. We should put all our efforts into reciting the Qur'an with as much feeling as we can! Have you ever prayed behind an Imam who read with feeling? Well the Prophet (SAW) said "Truly the one who has one of the finest voices among the people for reciting the Qur'an is the one whom you think fears Allah when you hear him recite." [Daarimi, Tabaraani]

Let us remember, that the Qur'an is the word of Allah. In it we find exhortations, warnings, glad-tidings, parables, stories of the past, commands, and prohibitions

Name:

Teacher:

Class:

1. What does Tajweed mean?

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2. Who was the Quran revealed to?

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3. Explain why we must learn to read with Tajweed (in 3 sentences).

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4. Surah Muzammil refers to “tarteela”. What does this mean?

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5. What are the two types of mistakes a Muslim can make whilst reciting the Qur’an?

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